



KEY MAP & MATCHLINE REFERENCE  
N.T.S.

**UTILITY PLAN LEGEND**

---	EXISTING PROPERTY LINE
---	EXISTING EASEMENT
---	EXISTING LAKE EDGE
---	EXISTING WETLANDS BOUNDARY
---	EXISTING STREAM LINE
---	EXISTING WETLAND BUFFER BOUNDARY
---	EXISTING STORM SEWER PIPE
---	PROPOSED CURB
---	PROPOSED R.O.W LINE
---	PROPOSED LOT LINE
○	PROPOSED MANHOLE
○	PROPOSED DRAIN INLET
○	PROPOSED END SECTION
○	PROPOSED HEAD WALL
○	PROPOSED WOOD GUIDE RAIL
---	PROPOSED STORM SEWER PIPE
---	PROPOSED 8" SANITARY SEWER MAIN
---	PROPOSED SANITARY FORCE MAIN
---	PROPOSED WATER MAIN
---	PROPOSED GATE VALVE
---	PROPOSED DRY HYDRANT
□	PROPOSED SANITARY SEWER PUMP STATIONS

- NOTES:**
- EDGE OF UNITED STATES ARMY CORPS OF ENGINEERS FEDERAL WETLAND "A" AS DELINEATED BY ECOLOGICAL SOLUTIONS.
  - EDGE OF NYSDDEC WETLAND H4-15/FEDERAL WETLAND "B" AS DELINEATED BY ECOLOGICAL SOLUTIONS.
  - EDGE OF NYSDDEC WETLAND H4-15/FEDERAL WETLAND "C" AS DELINEATED BY ECOLOGICAL SOLUTIONS.
  - EDGE OF NYSDDEC WETLAND H4-11/FEDERAL WETLAND "D" AS DELINEATED BY ECOLOGICAL SOLUTIONS.
  - PROPOSED LEG 1 SANITARY SEWER PUMP STATION AND 4" SANITARY SEWER FORCE MAIN TO BE DESIGNED AND CONSTRUCTED BY THE TOWN OF EAST FISHPILL (SEE MORRIS ASSOCIATES DRAWINGS FOR DESIGN OF TOWN OF EAST FISHPILL FORCE MAIN AND LEG 1 PUMP STATION).
  - STORM SEWER PIPES SHALL BE SMOOTH INTERIOR HIGH DENSITY POLYETHYLENE CORRUGATED PIPE (HOPE) AND MEET AASHTO M294 TYPE SPECIFICATIONS, UNLESS OTHERWISE SPECIFIED.
  - WATERMAIN SHALL BE POLYVINYL CHLORIDE (PVC) (4"-12" PIPE), IN ACCORDANCE WITH AWWA STANDARD SPECIFICATION C300-97. PIPE SHALL BE CLASS 200 FOR 4" TO 8" PIPE AND CLASS 150 FOR 10" TO 12" PIPE. WATER MAIN SHALL HAVE MINIMUM COVER OF 5'.
  - SANITARY SEWER PIPE SHALL BE POLYVINYL CHLORIDE (PVC) SDR 35, IN ACCORDANCE WITH ASTM D3034 SPECIFICATIONS.
  - ALL EXISTING MOBILE HOMES ARE PROPOSED TO BE REMOVED.

DATE	12/13/2006
REVISION	
REVISED PROPERTY LINE TO LAKE	
NO.	1
PROJECT	PRM REALTY GROUP LLC 150 NORTH WACKER DRIVE - SUITE 1800 CHICAGO, IL 60606
APP'D BY:	
DATE:	
SCALE:	1"=50'
DATE:	10/13/2006
PROJ. NO.	3006
SHEET NO.	SP-25
TITLE	UTILITIES PLAN
PROJECT	LAKE WALTON PARK LAKE WALTON ROAD TOWN OF EAST FISHPILL, NY
DATE:	
SCALE:	
DATE:	
PROJ. NO.	
SHEET NO.	
TITLE	
PROJECT	

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SP-25

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